

CITY OF GERALD REGULAR MEETING

Tentative Agenda

YOU ARE HEREBY NOTIFIED THAT THERE WILL BE A MEETING OF THE CITY OF GERALD BOARD OF ALDERMEN TO BE HELD AT CITY HALL ALDERMANIC CHAMBERS, 106 E. FITZGERALD AVE., GERALD, MISSOURI ON THURSDAY, MARCH 14, 2019 AT 6:30 P.M.

**Call to Order:**

**Pledge of Allegiance:**

**Roll Call:**

**Agenda Approval:**

**Scheduled Visitors:**

**Public comment:** \*Maria Moreno-Mexican Restaurant  
\*Gerald Chamber of Commerce – 5K run  
\*Gerald Bridle & Saddle Club – ATV Poker Run  
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(There is a 3 minute time limit per speaker.)

**Minutes:** Minutes 02-14-19-regular  
Minutes 02-14-19-executive

**Bills:** March Bills (in packet)

**Department Reports:**

- City Engineer-Terris Cates
- Public Works-Nick Grube
  - 2019 street project
  - Ad for part-time seasonal park employee
- City Attorney-Dave Streubel
- Police Department-Chief Jim Helton
- City Hall-Jane Hungler
- City Building Inspector-Phil Pilgram

**Unfinished Business:**

- Flat fee proposal from Gerald Athletics Association
- Electrical at City hall
- Sponsored fireworks display

**New Business:**

- Liquor license approval Figo's Mexican Restaurant
- Proposal for codification on code book
- Planning & Zoning recommendation – creation of Main Street District
- Planning & Zoning recommendation – amendment to allow R-1 & R-2 in commercial zones.

**Intro of Ordinances:**

- Bill 2019-01 - Municipal court
- Bill 2019-02 - Animal tags
- Bill 2019-03 - Water/sewer/trash

**Ordinances:**

**Aldermen Reports:**

- Alderman Haase
- Alderman Adams
  - Park Commission
- Alderman Richardson
  - Planning and Zoning Commission
- Alderman Grgurich

**Mayor Report:**

*In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 573-764-3340 at least 48 hours prior to the scheduled meeting.*

**Executive Meeting:**

- Pursuant to 610.021(1) RSMo. - Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorney.
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**Next Schedule Meeting:**

**Regular Meeting** April 11, 2019 @ 6:30 p.m.

**Adjournment**